

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIER'S HIGH SCHOOL , JEYPORE
2	AFFILIATION NO.(IF APPLICABLE)	1530381
3	SCHOOL CODE (IF APPLICABLE)	16140
4	COMPLETE ADDRESS WITH PIN CODE	NH 326, RANCHI VIJAYAWADA RING ROAD, KORAPUT , ODISHA - 764003
5	PRINCIPAL NAME	BISHNU PRASAD MISHRA
6	PRINCIPAL QUALIFICATION	MA, MA EDU, B.Ed.
7	SCHOOL EMAIL ID	sxhsjey@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9938087755

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stxaviersjeyepore.in/wp-content/uploads/2021/06/TRUST-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stxaviersjeyepore.in/wp-content/uploads/2021/06/PERMANENT-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stxaviersjeyepore.in/wp-content/uploads/2021/06/RECOGNISATION-OF-DEO.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/17E3efoh9D9pDuEnl6kn4SyVI6Nz0-MY4/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1s-Q-AnTldmEJRdHgcpsHfcqjmf3kZ4J/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	https://stxaviersjeyepore.in/wp-content/uploads/2021/06/RECOGNISATION-OF-DEO.pdf

	OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/19uRkpEqUa7VSFIbbegBPilWZTgkwunov/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/19uRkpEqUa7VSFIbbegBPilWZTgkwunov/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://docs.google.com/spreadsheets/d/14B8LPMuQStlxRckPpwwYY-M_D2HRrB7M/edit?usp=drivesdk&ouid=1114
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/19uRkpEqUa7VSFIbbegBPilWZTgkwunov/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/19uRkpEqUa7VSFIbbegBPilWZTgkwunov/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BISHNU PRASAD MISHRA
2	TOTAL NO. OF TEACHERS	36
	PGT	8
	TGT	14
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms DEEKSHA LAL

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHRISTI VERMA
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3.16
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/VhYdxLsJBYQ